



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

September 28, 2015

NOTIFICATION OF AWARD

Mr. Bill Newman
NHM Constructors, LLC
PO Box 6385
Asheville, NC 28816

Contract No. DN00183
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: 17BP.14.R.58
County: TRANSYLVANIA
Description: GRADING, DRAINAGE, PAVING AND CULVERT; BRIDGE # 83
OVER BROWNS MILL CREEK ON SR 1107 (EAST FORK ROAD)

Dear Mr. Newman:

I am pleased to inform you that **NHM Constructors, LLC** has been awarded the contract for the above project based on the bid submitted on **September 22, 2015** in the amount of **\$ 283,841.01**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

Fourteenth Division Office

Phone: (828)586-2141
(828)586-4043

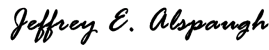
253 Webster Road, Sylva, North Carolina 28779

Fax:

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Aaron Powell, P.E.** Aaron Powell's mailing address is **4142 Haywood Road, Mills River, NC 28742** and telephone number is **(828) 891-7911**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alsbaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Steve Cannon, P.E., District Engineer; District 1
Aaron Powell, P.E. Resident Engineer, Horseshoe
Josh Deyton, P.E., Division Bridge Program Manager
Joel Setzer, P.E., Division Planning Engineer
Lamar Sylvester, P.E., Roadway Construction Engineer
Kevin G. Bowen, PE, Bridge Construction Engineer
Ken Ulmer, Communications Officer
Richard Brewer, SMO Regional Team Lead